



## **Kentucky Department of Corrections**

**FOR IMMEDIATE RELEASE**

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### **Shannon Clarke Promoted to Assistant Supervisor in Probation and Parole District 2**

**FRANKFORT, Ky.** (April 10, 2018) – Kentucky Department of Corrections Division of Probation and Parole Director John Hall today announced the promotion of Shannon Clarke to District 2 assistant supervisor. Clarke will cover Christian, Logan and Simpson counties.

“Clarke has demonstrated an unwavering commitment, resourcefulness and work ethic in the many years she’s devoted to District 2,” said Hall. “She will continue to be a great asset as she takes on a leadership role within the department.”

Clarke began her career with the Department of Corrections in September 2004 as a probation and parole officer for District 2 after having completed a Probation and Parole internship and volunteering in multiple offices. Throughout her career she has supervised several types of caseloads, including specialized misdemeanor probation, Drug Court, regular felony, sex offender, and post incarceration/conditional discharge with violent offender supervision. In addition, Clarke has consistently worked to implement and maintain reentry programming. For the past 10 years she has facilitated PORTAL/New Directions, along with co-facilitating the 24/7 Dad’s program with Hopkinsville Probation and Parole. She continues to work directly with the community, various treatment providers, law enforcement agencies, courts, churches and social services to create case management plans with offenders throughout District 2. As a liaison for the district, she ensures the availability of community-based resources and participates with the Kentucky Reentry Council in resource fairs and community programming.

Clarke received her bachelor’s degree in criminal justice in 2002 and her master’s degree in human leadership and development in 2003 from Murray State University. In 2012 she received the Officer Achievement Award and was selected for the ACA compliance team. Clarke is a 2013 graduate of the Commissioner’s Executive Leadership Program.

**Editor’s note: photo attached**

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